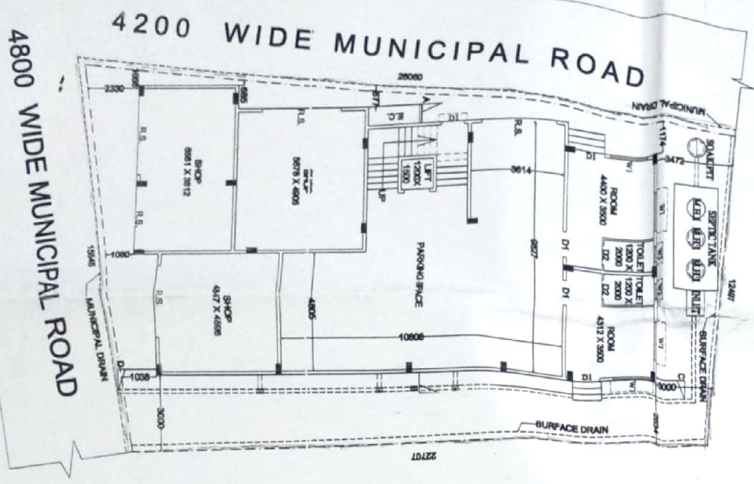
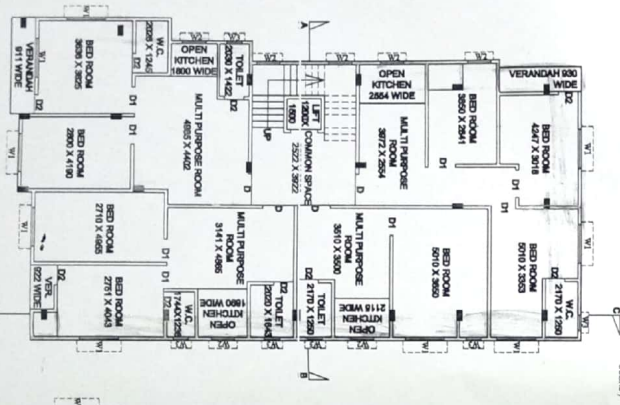


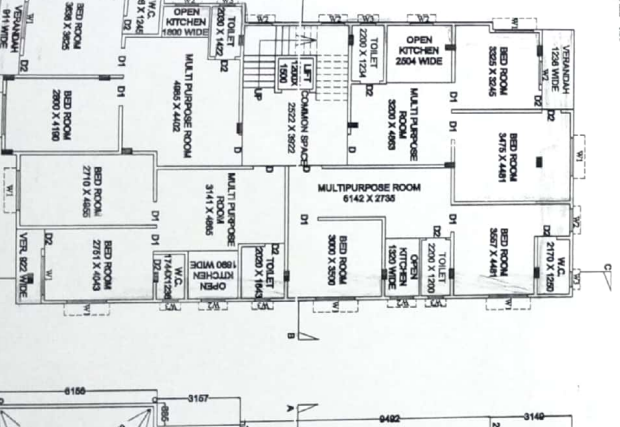
GROUND FLOOR PLAN (SCALE: 1:100)



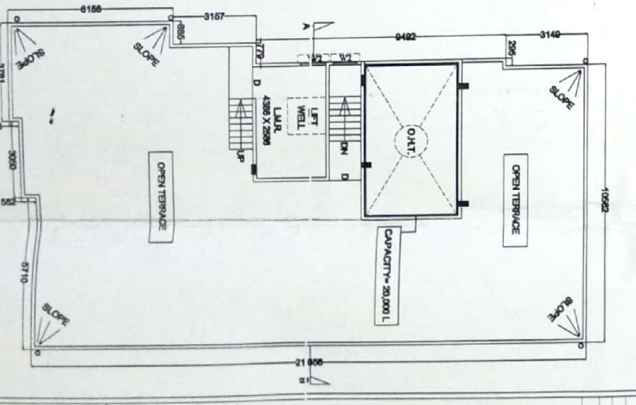
1ST & 2ND FLOOR PLAN (SCALE: 1:100)



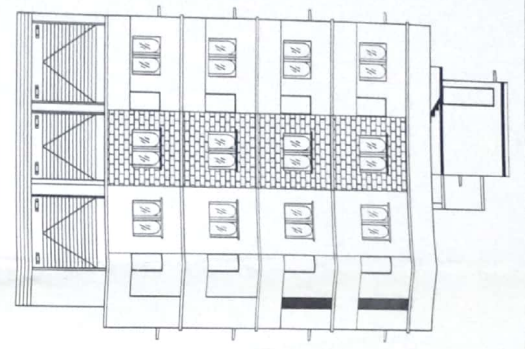
3RD & 4TH FLOOR PLAN (SCALE: 1:100)



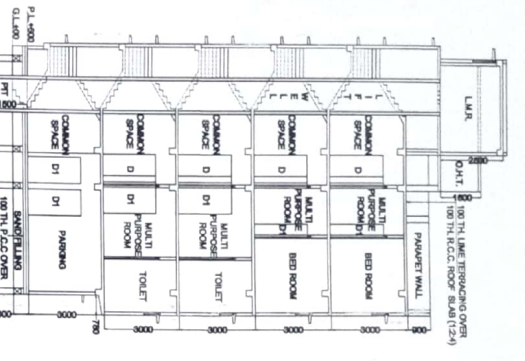
ROOF PLAN (SCALE: 1:100)



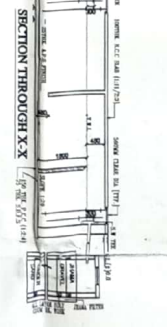
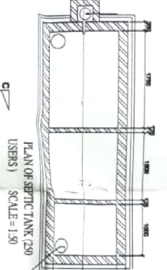
FRONT ELEVATION (SCALE: 1:100)



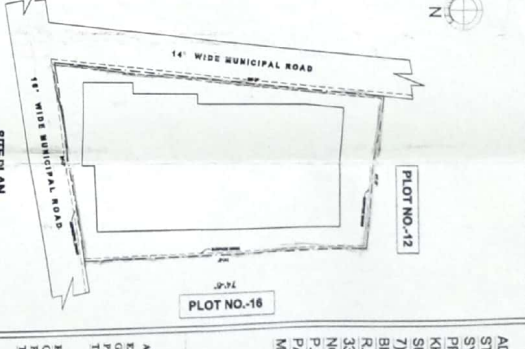
SECTIONAL ELEVATION ALONG A-B (SCALE: 1:100)



SECTIONAL ELEVATION ALONG C-D (SCALE: 1:100)



SITE PLAN (SCALE: 1:200)



ADDITION AND ALTERATION OF FIVE STORED BUILDING WITH SANITARY SYSTEM OF 1)SRI BIPLAB BISWAS, 2) SRI PRADIP KUMAR BISWAS 3)SANT SEEMA KHAN 4)SRI PRASENSHUL SEAL 5)SRI SUBRATA DAS 6)SRI ABHILIT SEAL & 7)SMT GAYETRI RANI ROY AT MOUA-RAH BHADRA BATI, TOLUZI NO. 223, J.L. NO. 7, R.S. NO.- 80, KHATIAN NO.- 64, D.D.G. NO.- 339, HOLDING NO.- 31, WARD NO.- 22, PREMISES NO.- 7/90 PURBAPALLY, P.S.- KHARDA, DIST. NORTH 24 PARGANAS UNDER PANIHATI MUNICIPALITY.

AREA STATEMENT  
 AREA OF LAND = 5 KCH 8 CCH 8 FT  
 EXCESS COVERED AREA = 314.8 SQM  
 EXCESS TO COVER ABOVE AREA = 314.8 SQM (31.50 SQM)  
 TOTAL COVERED AREA = 144.3 SQM

EXCESS GARAGE AREA = 118.31 SQM  
 GROUND FLOOR AREA = 214.67 (76.47/3) SQM  
 TOTAL GARAGE AREA = 139.76 SQM

GENERAL SPECIFICATION:-  
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.  
 3. ALL WALLS ARE 230 MM THICK UNLESS SPECIFIED OTHERWISE.  
 4. ALL FLOOR DIMENSIONS ARE TO CENTERLINE OF FINISHES.  
 5. 10 MM OPEN REINFORCING IRON SHALL BE PROVIDED THROUGHOUT.  
 6. ALL FLOOR DIMENSIONS ARE TO CENTERLINE OF FINISHES.

SCHEDULE OF DOORS & WINDOW

No.	Material	Height	Width	Area	Remarks
1	DT	2100	1100	2310	
2	DT	2100	1100	2310	
3	WT	2100	1200	2520	
4	WT	2100	1200	2520	
5	WT	2100	900	1890	
6	WT	410	410	1681	

AS PER CONSTITUTED ATTORNEY OF SRI BIPLAB BISWAS AND 6 OTHERS:-

Signature of Owners  
 Prasenjit Seal  
 Prasenjit Seal  
 Prasenjit Seal

SIGNATURE OF OWNERS

Signature of Engr.  
 Prasenjit Seal

SIGNATURE OF ENGR.

Signature of Engr.  
 Prasenjit Seal

SIGNATURE OF ENGR.

MUNICIPAL DRAWING  
 DRAWING NO. 13/W/21/20-1/22-21/REV. 1  
 DATE: 13/02/23